

# EVERY TIME

You buy from us you make no mistake. This is no idle talk, but backed with the goods. Let us prove this to you by being favored with a trial order. It will lead to your ordering from us every time.

**Groceries, Fancy Creamery Butter, Fruits and Vegetables**

## J. PARDEE.

418 G Street, - Grants Pass Near Palace Hotel

### PROVOLT

Martin Angel, who is now running the Dimmick orchard near Grants Pass, was at Provolt Saturday and Sunday on business connected with the saw mill of Knox & Angel at this place. Mr. Angel finds everything running successfully under the management of O. M. Knox, who is an experienced mill man and who has been in this business for some time in Provolt.

John McCallister of Provolt, who has been superintendent of a saw mill on Evans Creek, returned home Saturday to look after his interest here and make arrangements for the construction of a new hop house which he intends to put up soon. Mr. McCallister was well pleased with the outlook and anticipates a large crop from baby hops. Mr. McCallister returned to Evans Creek and will remain there until hop picking time.

The base ball game of last Sunday between Grants Pass and Murphy was one of the first games of the season

played on the Provolt grounds. The grounds were not in the best of condition but the boys on both sides did some good playing although there were errors in plenty. The Murphy's made four home runs while the Grants Pass fielders fumbled balls. Next Sunday Murphy and Provolt will play on the Provolt grounds and on July 28 Grants Pass and Murphy will cross bats on the A. A. C. grounds.

Haying in the valley has again begun and the crops are fairly good, but less than last year, but the price of hay has increased nearly one-third. At the present time the prices range from \$10 to \$13 while last year it could hardly be disposed of at \$7 and \$8 per ton. Hay is scarce in the Applegate and Williams valleys because so much of it is fed to dairy cows since the new creamery has been in operation, while before the hay was put on the market.

### WILDERVILLE

Mrs. Stevenson and daughter Orpha visited Monday of this week at the home of Mr. and Mrs. Lind. Mrs. Lind is also enjoying a visit from her two daughters, Mrs. Kesler of San Francisco and Mrs. Hussey of Jacksonville Oregon.

Shubael Robinson is on the sick list this week.

Mrs. and Mrs. Leo Sams visited home folks a few days while Leo was laid up with a sprained ankle.

Mr. and Mrs. Taylor and daughter Viola and Alfred Young started for Oklahoma Wednesday of this week.

The saw mill stopped a few days on account of a break down.

The irrigating crew are cleaning out the ditch this week.

Mrs. H. D. Jones is on a visit at San Francisco.

Mr. and Mrs. J. Hooking started Thursday of this week to visit relatives at Portland and Forest Grove, Oregon. Mrs. Hooking to visit a brother she hadn't seen for almost 26 years.

One day last week as Mr. Akers was attending to his irrigating he heard a hog squealing and he began to investigate and found that a bear had the hog, which was badly hurt, and he slipped back to the house for his gun but when he got back Mr. Bear and hog were both gone.

UNCLE FULLER.

### W. C. T. U. COLUMN.

All matter for this column is supplied by the Josephine County Woman's Christian Temperance Union, Y. and L. T. L. Branches.

Some few weeks have passed since any W. C. T. U. news has been reported, owing to the lack of time on the part of the Press Superintendent.

During this silence the Grants Pass Woman's Christian Temperance Union has held regular and profitable meetings. Rev. F. C. Lovett gave a brief, but practical address upon Anti Narcotics. Rev. C. O. Beckman addressed the mothers upon the subject of "Womans Work in Gods Kingdom." Mrs. Gould, superintendent of Flower Mission Work assisted by others furnished a program June 1, 1907, at the close of which a number of bouquets were sent the sick.

The membership contest closed May 30, resulting in a number of new names being added to our roll of members.

The Drinking Fountain Committee held a meeting at Mrs. Gilkey's and decided upon a plan to raise remainder of money required to place the fountain in our city.

Mrs. H. D. Jones, president of Wilderville union, reports their union holding regular meetings and prospering. In the Sunday school they are working up the Anti-Cigarette question.

Grants Pass L. I. L. will hold its next meeting Friday, July 26 at 6:20 p. m. on the lawn at Lee Calvert's residence, 630 F street, two doors east of the Sugar Pine Store.

Miss Britton, from Michigan, has consented to give the children a talk on Nature Culture and some practical suggestions on "Band of Mercy" work, having had experience in connection with her work as a teacher. We hope for a good attendance of the members. Elmer Howard will have some silk worms, cocoons, etc., which you will enjoy seeing. Please remember the date and the hour and come if you can. Helen Love, President, Rea Calvert, Secretary, HATTIE L. C. CALVERT, Press Supt. Grants Pass W. C. T. U.

### The Church and the Saloon.

A wise man once said that if it were true that figures would not lie, it was equally true that liars would figure; and another wisacre, who had evidently had experience, divided all lies into three classes, black, white and statistics. There is nothing more dangerous than statistics unless taken with salt and painstaking consideration.

Take, for example, the figures concerning the comparative voting force of the church and the saloon in a recent number of the Union Signal. It makes a startling and terrific arraignment of the church and the church people of America. Perhaps they deserve it, but nevertheless the figures are misleading. The figures quoted are as follows:

- Number of church members 32,443,161.
- Number of persons engaged in liquor business, 283,713.
- Number of voters in church, 5,695,759.
- Number of voters in saloon business 283,713.

Apparently, the church controls over 42 per cent of the total vote of the entire country, while the saloon controls but 1.95 per cent. The assumption is that church people consider ethics rather than politics, or think that they conserve the public morals by voting a party ticket—their party ticket, as doubtless many of them do; we are to understand that they get their politics from the church, and that as an institution it endeavors to influence their civic action. The assumption is a violent one, and hardly borne out by experience. Preachers who take politics into the pulpit are rare, and much criticised. It used to be said that "The dumb priest loses his benefice;" at the present time, in very many parishes over this broad country, the priest who wants to keep his church must be dumb and slightly blind concerning certain matters. Politics is a pool untroubled by any angel.

The old parties control the church etc. no one doubts this who is in the habit of reading the election returns. Abstract morality is a mere side issue compared to a burning question such as the tariff, for example. True, not one man in 10,000 knows whether salt is on the free list or not, and any man can tell the price of a glass of beer; but the fact remains that the whole country can be wrought up over the tariff, about which it knows little, and remain blissfully quiescent over the temperance question about which it has a very considerable knowledge. The tariff is a tax, or a bounty, according to the point of view, but the saloon is a tax beyond question. Because of it we must constantly enlarge jails and prisons, employ more peace officers, and be at

the expense of conducting many cases, all the way from the "plain drunk" of the police court to the murder case in the criminal court. We must run orphan asylums, and provide relief for the destitute, because of the tax which the saloon levies; but it is infinitely easier to get up a bazaar to provide for poor children, or to raise money for the coal guild, than it is to get an awakened public intelligence that will go to the polls and vote the saloon out of existence.

This may be lamentable, but it is true. We all know that it is true, and if we do not know that the church is almost without influence in the politics of this nation, it goes to show that we know little either of the church or politics, or the temper of the people, for that matter; for the clergyman who preaches political sermons does so at his own risk, and usually hears from the pews pretty promptly.

But let us suppose, for the sake of argument, that the church wages warfare on the saloon. Even then we must make another computation before we can accept our figures. Counting nothing off for any Summer vacation, sickness or absence of the pastor, the working days of the church number 194 a year and those are not whole days. It may take the minister the whole week to prepare his sermon, and its influence may last much more than that, but it is delivered in an hour. The working hours of the church itself, taking into consideration the congregation, at five hours a week, make a total of 970 hours a year.

Now let us look at the other side of the account. Kipling says in his American notes that he grew tired of asking how this and that man got his start in politics and being told, "Well, you see he had a saloon." An illustration of this point it might be said that the most noted character of modern fiction is Mr. Dooley, of Archie Road, who hands out philosophy across the bar. The saloon is the great political free-for-all club of the nation. It is the meeting place of politicians, and in it our political destinies are determined. In ninety-nine of our cities it is in direct alliance with the political powers that be.

The average saloon breaks the law, and the men who are paid to enforce the law know it; and the newspapers know it; the children know it. It runs nights and Sundays in spite of the statute in such cases made and provided. The saloon works 365 days a year, and 24 hours a day. Look at these figures:

- Working days of the church per year, 194.
- Working days of the saloon, 365.
- Working hours of the church per year (5 a week), 970.
- Working hours of the church per year, (5 a week), 970.
- Working hours of the saloon per year 8760.

Given a town of 200,000 people, with 100 churches and 400 saloons (and that is about the average): The result will be that the church puts in 28,000 hours while the saloons come up with a grand total of 3,504,000 hours in the aggregate. Working these hours it would take nearly 84 churches to offset the working time of one saloon. Add to this the fact that politics is talked in every one of the 400 saloons at least a third of the time by anywhere from two to 200 men and you begin to get at the real reason why the church seems so powerless to grapple with this phase of our civilization. It is a shocking thing to say, but it is probably true that any saloon, no matter what its standing in the community, has more direct political influence than any church, simply because it keeps everlastingly at it.

Just as long as we continue to take our politics from the saloon, while the church will consent to attack neither the saloon nor saloon politics, save sporadically or indirectly, the saloon will continue to flourish, and the church will continue to seek an explanation and a justification of its inability to accomplish more in this unequal struggle. "The church could overcome the saloon if it would," but not with its present tactics—not in 10,000 years.

### NEW HOPE

Mrs. Daniels is having some improvements made on her residence.

Miss Edith McCole, of the Mining Journal force, who has been visiting with her parents for the past two weeks, returned to her work last Sunday.

Haying is going on in general in this locality and everybody is expecting lots of hay. This is their second crop and they expect still another good crop.

H. S. Wynant was at the Pass Tues-

day, also Mrs. Perry on Monday.

Miss Beattie McCole has returned home from Leland where she has been teaching school. Miss McCole is an excellent teacher and has given entire satisfaction every place she has taught.

Lloyd Harvey of the Hair-Biddle hardware was in our vicinity Sunday.

B. Burrow is erecting a new residence on the land bought of Geo. D. Watter last winter.

C. F. Gentner and son Emil were in our burg Sunday.

Mrs. Wm. Messinger and Mrs. J. L. McCole were at the Pass Monday.

Messrs Victor Daniels and Scott Stringer have returned from Klamath Falls where they went to obtain work but report that there was nothing doing.

Mr. and Mrs. James Hamlin and family of Grants Pass were on our streets Sunday.

"SHORTY."

Talking Machines rented for the evening at the Music Store

**Notice.**  
Notice is hereby given that I will not be responsible for any debts contracted in my name by anyone without my signature.  
Dated July 5, 1907.  
7-12 5c  
MRS. M. J. JOHN

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer \$100 for any case it fails to cure. Send for circulars and testimonials.  
Address: F. J. CHENEY & CO., Toledo, Ohio.  
Sold by Druggists, 75c. Talk Hall's Family Pills for constipation.

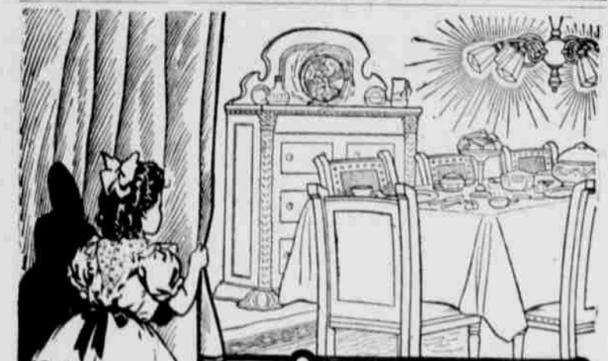
## Something Tender and Sweet



for breakfast or dinner in choice meats you will always find at City Meat Market. We have all kinds of fancy poultry in broiling and roasting chickens, Spring lamb and veal, prime roasts of beef and tender, juicy steaks, with the right flavor and quality, at

### CITY MEAT MARKET

Phone 144 J. H. AHLF, Propr.



### Dine in Comfort

The hot days often make dining seem useless and many people lose their appetites. This is true because the dining room is hot, close and uninviting. Install an Electric fan and have the comfort of ocean breezes in your home. An electric fan keeps pure, cool air in circulation and brings vacation pleasures to those of the family who cannot go away to get them. No modern home should be without one. Electric Fans for comfort.

Condor Water & Power Company

## Keep Them Cool This Summer

Mrs. U. R. Progressive, Grants Pass, Ore.  
Dear Madam:  
Did you ever go into a store on a hot day and notice how stifling and stagnant the air was?  
Did you notice how hot and tired and irritated the clerks looked, and how quick the people got out of such a place?  
Then, maybe, a little further down the street you dropped into another store where the air was pure and fresh, the clerks appeared cool and pleasant—the customers took their time in shopping.  
Now, what made this difference? We will tell you.  
One store was equipped with electric fans, the other wasn't.  
One made both the clerks and customers cool, comfortable and good natured. The other did not even try.

Mr. Merchant: We hope you get the moral to the above. Keep your store and customers cool in hot weather, and you will keep their patronage.  
All of which leads nicely to the question we wish to ask you—Is your place of business equipped with Electric Fans? If not would it not be a good idea to have our representative call and let you know how cheap it can be equipped?  
Kindly let us send you an Electric Fan today "on trial" that we may show you its dollar winning ways.  
Trusting we can help you to keep cool this summer, we are,  
Very truly yours,

Condor Water & Power Co.

**RESOLVED THAT YOU DONT HAVE TO HUNT AROUND FOR BARGAINS EVERYTHING IS A BARGAIN IN OUR STORE.**

**BUSTER BROWN**

HUNTING BARGAINS

WE NEVER PUT SHODDY STUFF INTO OUR STORE, THEREFORE WE NEVER HAVE SHODDY STUFF. QUALITY IS THE FIRST THING PEOPLE SHOULD KNOW IS GOOD WHEN THEY BUY AN ARTICLE. YOU WILL BE SURE TO GET GOOD QUALITY IF YOU BUY FROM US, EVEN THOUGH WE ARE NOW SELLING GOODS LOWER PRICES THAN WE DID BEFORE THE FOURTH. AFTER QUALITY, PRICE IS THE NEXT THING YOU WISH TO BE RIGHT. ARE NOT THESE PRICES LOW ENOUGH TO BE HONEST PRICES?

- White Duck Trousers, never mind the cost, we are selling them now for \$1.25
- Mens two piece Summer Suits, some of them as low as \$4, hot weather wont last always, thats the reason.
- Boys Wash Suits, 40c, 50c, 60c, 70c; \$1 and \$1.30
- Good time to get that Straw Hat, were selling them cheap now.
- Mens Linene and Crash Suits at extremely low prices
- Black Alpaca Coats \$1.50, \$2.25, and \$3.
- All wool Blue Serge Coats, unlimited, \$3.50
- Don't overlook our Summer Underwear specials.
- Saturday night at 8 o'clock, that fine Oak Rocker will be given to the lucky boy who bought his suit from us. Be on hand, perhaps its yours.

BUSTER BROWN POSTAL CARDS, A NEW ONE EVERY MONTH, FREE FOR THE ASKING.

## GEO. S. CALHOUN CO.

OUTFITTERS TO BOY AND MAN